



GIL CISNEROS

Representing CALIFORNIA'S 39th District

2019 Military Service Academy Candidate Checklist

*All Materials Due by **October 25th, 2019 at 5pm***

This checklist is for your reference only. Please make sure all materials have been submitted to:

The Office of Congressman Cisneros
Attn: Nominations
1440 N. Harbor Blvd, Suite 601
Fullerton, CA 92835

FORMS:

1. ____ **Form 1 - Personal Information**
2. ____ **Form 2 - Personal Commentary**
3. ____ **Personal Essay** (affix to Form 2)
4. ____ **Form 3A** - Teacher Recommendation
5. ____ **Form 3B** - Teacher Recommendation
6. ____ **Form 4** - List of Non-Academic Recommenders

OFFICIAL DOCUMENTS (to be mailed directly to the office by the responsible 3rd Party or delivered by the candidate in an envelope that has been sealed and signed by the 3rd party)

7. ____ **High School Transcripts** - Must be in a sealed school envelope.
8. ____ **SAT or ACT test scores** SAT Code: 4255 ACT Code: 7278
9. ____ **Letters of recommendation (up to 3)**

Name (1) _____

Name (2) _____

Name (3) _____

Applicants will be notified when their written application is complete. All applicants should keep Saturday and Sunday November 16th and 17th for interviews. Please note, interviews are not guaranteed.